

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), S Thorpe (Deputy Leader, Finance and Transformation), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Adult Care, Health and Public Service Reform), S Walmsley (Cabinet Member, Communities and Inclusion), A Quinn (Cabinet Member, Environment, Climate Change and Operations), C Cummins (Cabinet Member, Housing Services), R Gold (Customer Service, Communications and Corporate Affairs) and C Morris (Cabinet Member, Culture, Economy & Skills)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 10 September 2025
Place:	Council Chamber - Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 8 September 2025. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday 5 September 2025.

5 MINUTES *(Pages 5 - 24)*

Minutes from the meeting held on 9 July 2025 are attached.

6 2025/26 CORPORATE PLAN - QUARTER ONE UPDATE *(Pages 25 - 58)*

Report of the Deputy Leader and Cabinet Member, Finance and Transformation is attached.

7 2025-26 Q1 FINANCE POSITION *(Pages 59 - 80)*

Report of the Deputy Leader and Cabinet Member, Finance and Transformation is attached.

8 2024/25 TREASURY OUTTURN REPORT *(Pages 81 - 98)*

Report of the Deputy Leader and Cabinet Member, Finance and Transformation is attached.

9 OFSTED STANDARD INSPECTION OF CHILDREN'S SERVICES IN BURY *(Pages 99 - 102)*

Report of the Deputy Leader and Cabinet Member for Children and Young People is attached.

10 ADULT SOCIAL CARE PERFORMANCE QUARTER ONE REPORT 2025/26 *(Pages 103 - 130)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

11 RE-TENDER OF SUPPORTED LIVING CARE SERVICES FOR PEOPLE WITH LEARNING DISABILITIES AND/OR AUTISM *(Pages 131 - 156)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

12 IMPLEMENTATION OF LIVE WELL IN BURY *(Pages 157 - 180)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

13 GINNEL BETWEEN MALTON AVENUE/SAWLEY AVENUE, WHITEFIELD. PUBLIC SPACES PROTECTION ORDER (ALLEY-GATES) - PART A *(Pages 181 - 206)*

Report from the Cabinet Member for Communities and Inclusion is attached.

14 ANNUAL COMPLAINTS PERFORMANCE AND SERVICE IMPROVEMENT REPORT 2024/25 AND SELF ASSESSMENT *(Pages 207 - 248)*

Report of the Cabinet Member for Housing Services is attached.

15 HOUSING MAJOR WORKS PROGRAMME 2025/26 - PART A *(Pages 249 - 254)*

Report of the Cabinet Member for Housing Services is attached.

16 SIX TOWN HOUSING RECOMMENDATION - PART A *(Pages 255 - 270)*

Report of the Cabinet Member for Housing Services is attached.

17 SIMISTER ISLAND DEVELOPMENT CONSENT ORDER *(Pages 271 - 276)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

18 APPROVAL TO DIRECT AWARD CONTRACT FOR THE DELIVERY OF FISHPOOL PHASE 2 AND PIMHOLE BEE ACTIVE TRAVEL SCHEMES *(Pages 277 - 382)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

19 APPOINTMENTS UPDATE *(Pages 383 - 416)*

Report of the Cabinet Member, Customer Service, Communications and Corporate Affairs is attached.

20 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY

(Pages 417 - 448)

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 27 June 2025.

21 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

22 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

23 GINNEL BETWEEN MALTON AVENUE/SAWLEY AVENUE, WHITEFIELD. PUBLIC SPACES PROTECTION ORDER (ALLEY-GATES) - PART B

(Pages 449 - 486)

Report from the Cabinet Member for Communities and Inclusion is attached.

24 HOUSING MAJOR WORKS PROGRAMME 2025/26 - PART B *(Pages 487 - 492)*

Report of the Cabinet Member for Housing Services is attached.

25 SIX TOWN HOUSING RECOMMENDATION - PART B *(Pages 493 - 506)*

Report of the Cabinet Member for Housing Services is attached.